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## FACSIMILE COVER SHEET

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TOTAL NUMBER OF PAGES BEING SENT (INCLUDING COVER SHEET): 14

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OUR REF.: 2842.16UB01

DATE:

January 7, 2005

TO:

Examiner Christopher P. Schwartz

FAX#:

703-872-9306

Group Art Unit 3683

PHONE #:

703-308-0576

Application No.:

10/635,290

Suzuki et al.

Applicant: Due Date:

10/635,290

FROM:

Wm. Larry Alexander, Ph.D./ma

PHONE #:

612-349-5757

Attached please find the following for filing in the above-identified application.

(1) Amendment in response to Office Action dated October 8, 2004.

Respectfully submitted,

Wm. Larry Alexander

Registration No. 37,269

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Fax No. 703--- '12-9306 on the date shown below.

January 7, 2005

Michelle Arcand

Date

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## PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 2842.1/ US01

Suzuki et al.

Confirmation No. 8037

Application No.:

10/635,290

Examiner: Christopher P. Scl. wartz

Filed:

6 August 2003

Group Art Uni: 3683

For:

ELECTRIC PARKING BRAKE SYSTEM AND METHOD FOR CONTROLLING THE

ELECTRIC PARKING BRAKE SYSTEM

# AMENDMENT TO NON-FINAL OFFICE ACTION UNDER 37 C.F.R. § 1.111

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

#### INTRODUCTORY COMMENTS

In response to the Office Action of 8 October 2004, amendment to the above-identified patent application is requested.

The present amendment comprises the following sections:

- A. Amendments to the Claims, and
- B. Remarks.

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

#### CERTIFICATE OF FACSIMILE TRANSMISSION

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